#### **LEGAL NOTICE**

### STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, AUGUST 20, 2002,** upon the application of **SWIFT ENERGY COMPANY.** 

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **E Zone**, **Reservoir A**, in the Lake Washington Field, Plaquemines Parish, Louisiana.

- 1. To create a single drilling and production unit of approximately 3.5 acres for the E Zone, Reservoir A, designated as the E RA SUA, all as shown more particularly on the plat submitted with the application.
- 2. To establish rules and regulations governing the exploration for and production of gas and condensate from the said unit.
- 3. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the unit so created, with each tract sharing in unit production on a surface acreage basis of participation.
- 4. To designate a unit operator and a unit well for the ERA SUA created herein.
- 5. To grant an exception to the spacing provisions of Statewide Order No. 29-E.
- 6. To consider such other matters as may be pertinent.

The E Zone, Reservoir A, in the Lake Washington Field, Plaquemines Parish, Louisiana, is hereby defined as being that oil and gas bearing zone encountered between the measured depths of 3000' - 3192' in the Swift Energy - Cockrell-Moran No. 182 Well, located in Section 25, Township 20 South, Range 27 East.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana or may be found at the following site: www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

- 4 - Page 2

# LAKE WASHINGTON FIELD 02-476

All parties having interest therein shall take notice thereof.

### **BY ORDER OF:**

## JAMES H. WELSH COMMISSIONER OF CONSERVATION

Baton Rouge, La 7/12/02;7/17/02 L dpe

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION ATP. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.